

REGULAR MEETING OF COUNCIL

March 12th, 2024 at 7:00 p.m.

MEMBERS PRESENT	Mayor	Shane Kearney
	Councillors	Mark Pike
		Paul Slaney
		Jackie Strang
		Eileen Thorne
		Shelby Murphy
	Town Clerk	Shelby Cox
	Public	Peter Haley

**AGENDA**

7:00 pm Mayor Kearney called the meeting to order

**MOTION:** Strang/Pike

**24-031** Resolved to adopt Agenda for March 12, 2024. All in favour, Motion Carried.

**ADOPTION OF MINUTES**

**MOTION:** Pike/Thorne

**24-032** Resolved to approve the minutes of February 27, 2024. All in Favour, Motion Carried.

**APPROVAL OF EXPENDITURES**

**MOTION:** Pike/Thorne

**24-033** Resolved to approve expenditures from Feb. 27, 2024 to March 12, 2024.

Mayors signature: 

Clerks signature: 

**Reports**

No update from the Recreation committee or the Fire Department.

**Correspondence to be acted on**

**MOTION: Thorne/Pike**

**24-034 Open for councillors to discuss. All in favour, Motion Carried.**

**LETTER FROM PRESIDENT OF CAWE**

This letter will be deferred until environmental assessment for the wind turbine project becomes available. The clerk will reach out to Everwind Fuels for an update on setting up a public meeting here in Lawn before the town's poll of support.

The clerk also informed council that she was still looking for the letter if support for the project.

**NEW BUSINESS**

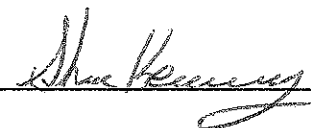
The Mayor requested that the clerk reach out to Minister of Health regarding ambulances services in our area. Council do not want to lose any of our current services therefore a letter of support for the hospital and an ambulances service to remain in this area was sent.

**FINANCE COMMITTEE UPDATE**

Meeting was cancelled and reschedule for Friday March 15, 2024.

**MAINTENANCE UPDATE**

Thank the boys for excellent work they have been doing.

Mayors signature: 

Clerks signature: 

**MAYOR ADDRESSES THE PUBLIC**

**GENERAL DISCUSSION**


The works committee will meet when Deputy Mayor Pretty returns home from work. Spring is fast approaching therefore a list of issues for this year will be put in place as soon as possible.

Next meeting is set for March 26, 2024

**ADJOURNMENT**

**MOTION:       Murphy/Strang**

**24-035         Resolved to adjourn the meeting at 7:24 p.m. All in favour, Motion Carried.**

Mayors signature: 

Clerks signature: 