

REGULAR MEETING OF COUNCIL

June 3, 2025 at 7:00 PM

MEMBERS PRESENT	Mayor	Shane Kearney
	Councillors	Mark Pike John Strang Eileen Thorne Paul Slaney
	Town Clerk/Manager	Shelby Cox
	Assistant Town Clerk	Natalie Kearney

COUNCIL MEETING

7:00 pm Mayor Kearney called the meeting to order

MOTION: John Strang/Thorne

25-084 Resolved to adopt Agenda for June 3, 2025. All in favour, Motion Carried.

ADOPTION OF MINUTES

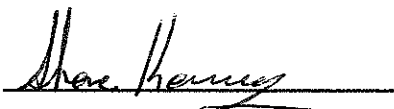
MOTION: John Strang/Thorne

25-085 Resolved to approve the minutes of Regular meeting May 20, 2025. All in Favour, Motion Carried.

APPROVAL OF EXPENDITURES

MOTION: Pike/Slaney

25-086 Resolved to approve expenditures from May 20, 2025 to June 3, 2025. All in Favour, Motion Carried.

Mayors signature: 

Clerks signature: 

Correspondence to be discussed

Finance committee Report

The 1st quarter report for revenue and expenses was presented to the council. The first quarter was a success on tax recovery. Next updated report will be in August.

New Business

Councillor Slaney asked with the maintenance department is getting their fit test done for Brazils pond. The appointment made is for June 9, 2025. The fire department will also make a trip in to look at the new building in case of emergency in there.

Councillor Thorne brought forward the idea to purchase of a new flag pole

MOTION: John Strang/Thorne

25-087 Resolved to discuss. All in Favour, Motion Carried.

Cost would be \$4700 for the flag pole plus expenses of concrete, electrical and lights

MOTION: Pike/Slaney

25-088 Resolved to defer to next meeting when all councillors are present. All in Favour, Motion Carried.

A five minute recess was called at 7:27

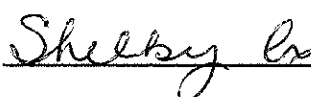
7:32 the meeting continued

Councillor John Strang asked if our firemen are covered under our insurance if they respond to a fire that isn't within our mutual agreement with St. Lawrence and Lord's cove.

Town Manager said there is legislation that support water meters being installed at the company's cost. A letter will be sent to OCI and Harbour Authority stating that their buildings need a water meter.

This year's CEEP application will go towards repairs on the Museum and the pump house on Bayview lane.

Mayors signature: 

Clerks signature: 

Maintenance Department

The new Camera snake recently purchased will be at a cost of \$50 per hour. That will include the maintenance man to go operate it.

The Town of St. Lawrence council are welcomed to use it at free of charge if they need it.

Municipal Election is October 2, 2025

MOTION: Slaney/ John Strang

25-089 Resolved to appoint Shelby Cox as the Returning officer. All in Favour, Motion Carried.

MOTION: Pike/Slaney

25-090 Resolved to appoint Natalie Kearney at Deputy Returning officer. All in Favour, Motion Carried.

MOTION: Pike/Slaney

25-091 Resolved to appoint Natalie Kearney at Poll Clerk. All in Favour, Motion Carried.


MOTION: Pike/John Strang

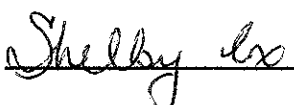
25-092 Resolved to set September 8, 2025 as nomination day. All in Favour, Motion Carried.

A newsletter will be put out to the public to confirm any changes with the upcoming election.

The hall will be the warming center for Lawn in our Emergency Municipal Plan that will be submitted to Municipal Affairs on June 15. The hall is currently equipped with internet, phone, generator, and kitchen space in event the town needs a warming center set up.

This will be reviewed on June 10, 2025 for review and approval of all the new people and their numbers. Councillors Slaney and Strang will be added as people who can be called other than the Mayor and deputy in case of emergency.

Mayors signature: 

Clerks signature: 

The Legions request to apply for the Special Assistance Grant was discussed. At this time the Special Assistance Grant the town of Lawn has will be used for the Fire department building to make the necessary repairs. If any other grants come up in the future that the Legion is eligible for the office staff will pass the information along.

MOTION: John Strang/ Pike

25-093 Resolved to send letter to the Legion about their request for SAG. All in Favour, Motion Carried.

Summer meeting schedule will be as follows;

June 10, 2025

July 8, 2025

August 5, 2025

Council will only meet on those dates unless Special meeting is called.

ADJOURNMENT

MOTION: Pike/Slaney

25-094 Resolved to adjourn the meeting at 8:10 pm. All in Favour, Motion Carried.

Mayors signature: 

Clerks signature: 